

Vicar Draw near with faith.

Communicant members of all Christian denominations are welcome to receive.
All others are invited to carry this paper to indicate that a blessing is requested.

Please GO FORWARD at the direction of the wardens.

COMMUNION HYMN 65 **My God, I love thee ...**

COMMUNION MOTET

Mathias

Lift up your heads, O gates; and be yr lift up, ye everlasting doors;
And the King of glory shall come in.

Psalm 24.7 - 10

POST COMMUNION PRAYER

All **Lord Jesus Christ,**
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.
Amen.

Dismissal

BLESSING

NOTICES

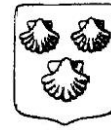
HYMN 61 **Ride on, ride on in majesty ...**

during which all turn towards the main door of the church

Go in peace to love and serve the Lord.

All **In the name of Christ, Amen.**

Everyone is invited to refreshments served in the Hall



Welcome to
The Church of St James the Greater
Leicester



Palm Sunday 2016 Procession Passion Gospel & Eucharist

Gathering

*Starting out from the Church hall
for those fit to join the street procession.*

WELCOME by Canon Glynn Richerby, Vicar

THE FIRST PALM SUNDAY

The crowd that went ahead
and the others that came behind raised the shout:

All **Hosanna to the Son of David!**
Blessed is he who comes in the name of the Lord.
Hosanna in the highest! *Matthew 21.9*

PROCESSION via St James' Terrace & St James's Road (if dry)
though the Undercroft and Lady Chapel (if wet)

If remaining in church, please stand as the procession enters.

Vicar ENTRY TO JERUSALEM *Matthew 21.1-11*
"... Then the crowd that went ahead and the others that came behind
raised the shout:

Choir Hosanna to the Son of David!
Blessed is he who comes in the name of the Lord. *Hutchings*

Vicar "... This is the prophet Jesus, from Nazareth in Galilee."

HYMN 328 *tune 60* **All glory, laud, and honour ...**
Please go forward to collect palms as directed,
returning by a side aisle

INTRODUCTION & BLESSING OF PALMS

Choir KYRIES

Leighton in D

COLLECT

Liturgy of the Word

*The choir and congregation sit
and the readers assemble*

THE PASSION NARRATIVE according to St Mark 14.32 to 15.41
Readers: Tony Bentley Angela Finn, Peter Ireson and Phil Jones

Stand HYMN 67 **When I survey the wondrous Cross ...**

Please remain standing

PRAYERS OF INTERCESSION

each ending with:

Vicar ... let us pray to the Lord.

All **Lord, have mercy.**

in conclusion:

Vicar Holy God

All **holy and strong,
holy and immortal,
have mercy upon us.**

THE PEACE

Vicar Once we were far off,
but now in union with Christ Jesus
we have been brought near
through the shedding of Christ's blood,
for he is our peace.

Vicar The peace of the Lord be always with you.

All **And also with you**

HYMN 63 **My song is love unknown ...**

*during which bread and wine is presented
and a collection is taken*

Liturgy of the Sacrament

The Lord is here
All **His spirit is with us.**

Lift up your hearts
All **We lift them to the Lord.**

Let us give thanks to the Lord our God
All **It is right to give thanks and praise**

It is indeed right and just ...
... exalting us there to join with angels and archangels,
for ever praising you and singing:

Choir Holy, holy, holy ...
... Hosanna in the highest.

Leighton in D

**Kneel
or sit** PRAYER OF THANKSGIVING [E]

... Praise to you, Lord Christ:
All **Dying you destroyed death,
rising you restored our life:
Lord Jesus, come in glory.**
Lord of all life ... O Loving Father, for ever and ever.
All **Amen.**

Let us pray with confidence as our Saviour has taught us:
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**