



# **St James the Greater**

## **Leicester**

### **Service for the Collation and Induction**

of

**The Reverend Andrew Quigley**

as

**Vicar**

by

**The Right Reverend Martyn Snow**

Bishop of Leicester

on

**Tuesday 30 January 2018**

## ABOUT THIS SERVICE

This service marks the beginning of a new phase of ministry for priest and people. It is one to which all come with a high sense of anticipation of God's blessing on the years ahead, and it is right that this beginning is marked by a special service both of celebration and of dignity.

Some features of this service have their origins in the Middle Ages; others are comparatively new. This reminds us both that Christian ministry has been offered for centuries, and that the unchanging Gospel has to be proclaimed afresh for each succeeding generation.

At the beginning of a new ministry, a priest may be instituted or collated as Vicar, or may be licensed as Priest in Charge. On this occasion, Andrew Quigley is to be collated as Vicar, rather than instituted because the Bishop of Leicester is the Patron of the parish; the difference is technical.

Once a priest has been collated or instituted – given the 'cure of souls' by the Bishop – the Bishop invites the Archdeacon to induct the Priest into the 'possession' of the benefice. In this short ceremony, the Priest is in effect given a church building and a home to help in the task given by the Bishop.

As a response to the Collation, we then celebrate the ministries and responsibilities which priest and people hold together in collaboration within the Christian community and beyond.

The welcomes are made by both church people and representatives of the wider community, since the role of the Vicar is not only to nurture the faithful, but also to care for the whole community. Finally, all present are sent out for service in the community with God's blessing as declared by the Bishop.

You may wish to use the time before this service begins in prayer for all those involved, and also to reflect on the part you may be playing in the church or community at this time.

*The order for procession and recession is found at the inside cover of this booklet.*

*The Assistant Area Dean welcomes people and introduces the service.*

## **PROCESSIONAL HYMN**

Christ is made the sure foundation,  
Christ the head and cornerstone;  
Chosen of the Lord, and precious,  
Binding all the Church in one,  
Holy Sion's help for ever,  
And her confidence alone.

All that dedicated city,  
Dearly loved of God on high,  
In exultant jubilation,  
Pours perpetual melody,  
God the One in Three adoring  
In glad hymns eternally.

To this temple, where we call Thee,  
Come, O Lord of Hosts, today;  
With Thy wonted loving-kindness  
Hear Thy servants as they pray.  
And Thy fullest benediction  
Shed within its walls always.

Here vouchsafe to all Thy servants  
What they ask of Thee to gain;  
What they gain from Thee for ever  
With the blessed to retain,  
And hereafter in Thy glory  
Evermore with Thee to reign.

Laud and honour to the Father,  
Laud and honour to the Son,  
Laud and honour to the Spirit,  
Ever Three and ever One;  
Consubstantial, co-eternal,  
While unending ages run.

*Please be seated*

## **PREPARATION**

*The Bishop greets the people*

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**All**            **and also with you.**

*The Bishop offers further informal words of welcome.*

### **A prayer for the Kingdom of God.**

*The Bishop leads the prayer*

**God the Father,  
help us to hear the call of Christ the King  
and to follow in his service,  
whose kingdom has no end;  
for he reigns with you and the Holy Spirit,  
one God, one glory.  
Amen.**

### **The Collect**

*The Bishop introduces a period of silent prayer and then says the Collect.*

Almighty and everlasting God,  
by whose spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,

in the unity of the Holy Spirit,  
one God, now and for ever.

**All**            **Amen.**

## **THE PRESENTATION**

*The Vicar designate is presented to the Bishop and congregation by the Archdeacon.*

Bishop Martyn, I present to you Andrew Quigley to be instituted and collated to the pastoral care of souls in this parish.

*The Bishop addresses the congregation:*

Will all of you who are gathered here support and encourage Andrew in this new ministry now and in the years to come?

**All**            **We will**

## **MINISTRY OF THE WORD**

**First reading:            Revelation 5. 1-10**

read by Julia Warner

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, "Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one

who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song:

“You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation. You have made them to be a kingdom and priests serving our God, and they will reign on earth.”

This is the Word of the Lord

**All**

**Thanks be to God.**

*Please stand*

## **HYMN**

O thou who camest from above  
the fire celestial to impart,  
kindle a flame of sacred love  
on the mean altar of my heart!

There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.

Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up the gift in me.

Still let me prove thy perfect will,  
my acts of faith and love repeat;  
till death thy endless mercies seal,  
and make the sacrifice complete.

*Please sit*

**Second reading: Luke 19. 28-42**

read by David Kibert

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying:

"Blessed is the king who comes in the name of the Lord!  
Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

As he came near and saw the city, he wept over it, saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes.

This is the Word of the Lord

**All Thanks be to God.**

**Sermon**

The Bishop of Leicester

**Anthem**

**Locus Iste**

*Anton Bruckner*

*Sung by The Choir of St James the Greater*

# THE INSTITUTION AND COLLATION

## Renewal of Ordination Vows

*The Bishop addresses the Vicar designate*

Bishop     Andrew before you receive this share in our pastoral charge will you, before God and this congregation, reaffirm the promises you made when you were ordained and accepted the Priesthood out of love for the Lord Jesus and his Church?

Andrew    I will

Bishop     At your ordination to the priesthood, you took authority to watch over and care for God's people, to absolve and bless them in his name, to proclaim the gospel of salvation, and to minister the sacraments of his New Covenant. Will you continue as a faithful steward of the mysteries of God, preaching the gospel of Christ and ministering his holy sacraments?

Andrew    By the help of God, I will.

## The Giving of the Pastoral Charge

*The Bishop invites the congregation to **stand** whilst the new Vicar makes the Declaration of Assent and takes the Oath of Allegiance and the Oath of Canonical Obedience.*

*The Bishop invites the congregation to pray in silence for the local Church; for the new Vicar; for the churchwardens and all those involved in local leadership; and for those already at work in the benefice.*

*After a time of silent prayer, the Bishop says:*

**All**            Lord in your mercy,  
**Hear our prayer.**

**Bishop** Almighty Father, give to your servant Andrew grace and power to fulfil this ministry among those now committed to his charge: to watch over them and care for them; to absolve and bless them in your name, and to proclaim the gospel of salvation. Set him among your people to offer with them spiritual sacrifices acceptable in your sight and to minister the sacraments of the New Covenant. As you have called him to your service, make him worthy of your calling. Give him wisdom and discipline to work faithfully with all his fellow servants in Christ, that the world may come to know your glory and your love. Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom with you and the Holy Spirit belong glory and honour, worship and praise, now and for ever.

**All** **Amen.**

*The Bishop invites the people to **sit** and the new Vicar to kneel.  
He then reads the mandate and delivers the document with these words:*

Andrew, receive this cure of souls,  
the care of God's people,  
which is both mine and yours,  
in the name of the Father,  
and of the Son and of the Holy Spirit.

*The Bishop blesses the new Vicar.*

The love of the Father enfold you,  
the wisdom of the Son enlighten you,  
the fire of the Spirit kindle you;  
and the blessing of God Almighty,  
the Father the Son and the Holy Spirit  
come down upon you and remain with you  
always.

**All** **Amen.**

## **The Commitment to Ministry in Partnership**

Bishop Andrew, as Vicar of St James the Greater, will you work in partnership with the whole people of God here, in seeking to help God grow His Kingdom?

Andrew By the help of God, I will.

Bishop Will you work in partnership with the other members of the ministry team?

Andrew By the help of God, I will.

*The bishop invites other members of the St James Ministry Team to stand*

Bishop Those of you who hold our licence to minister in the parish of St James the Greater, will you support Andrew as a colleague within this team, working in collaboration with him and with each other, learning from the special skills of others and being ready to share your own?

Team By the help of God, we will.

*The bishop invites the Congregation of St James the Greater to stand*

Bishop People of God in this place, will you support Andrew in his leadership and service, and work together to grow in faithful discipleship and witness to the Gospel of Christ?

People By the help of God, we will.

Bishop The parish of St James the Greater is part of the Southern Edge Mission Partnership, working together with the parishes of St Andrew, Aylestone, St Christopher, St Mary Magdalen, St Guthlac, St John the Baptist and the Church of the Nativity in partnership to reach out beyond the church community in mission.

Andrew, as Vicar will you work in partnership with the other members of the Southern Edge Mission Partnership in seeking to help God grow His Kingdom?

Andrew By the help of God, I will.



## Receiving the Signs

*The key is given and the doors are opened wide by Julia Walker*

Archdeacon Andrew, Christ demonstrates the love of God offered to everyone. Receive this key and work together with the people of the parish of St James the Greater to make this a welcoming church, with the doors wide enough for all to enter in, whoever they may be.

Andrew I invite you to work with me to banish all hatred, suspicion, prejudice and hardness of heart, so that all people may find love here.

**All Come all who are heavy laden, and Christ will give you rest. You are welcome here.**

*Water for Baptism is given at the Font by Janet Burton*

Archdeacon Andrew, to follow Christ means dying to sin and rising to new life in him. Receive this water and be among us in this ministry of transformation and rebirth, adding to our number those whom God is calling.

Andrew I invite you all to join with me in making disciples of all nations, baptising them in the name of the Father, the Son and the Holy Spirit.

**All Amen. In baptism God calls us out of darkness into his marvellous light.**

*A Prayer Book is given in the Nave by Philip Norwood*

Archdeacon Andrew, we look to you to lead those committed to your care; so that, in word and sacrament, we may be renewed in our life together. Receive this book, and be among us as a person of prayer.

Andrew I invite you all to join with me, and with the whole Church, in the renewal of our common prayer, and in the strengthening of the life of the Spirit among us.

**All        Amen. In quietness and confidence shall be our strength.**

*A **Chalice and Paten** are given at the Altar by Jane Sharp*

Archdeacon Andrew, it is the Parish Priest's privilege and duty to preside regularly at the Holy Communion of Christ's Body and Blood. Receive this Chalice and Paten, and be among us to proclaim the death of the Lord until he comes.

Andrew    I invite you to join regularly with me in this sacrament to receive strength for daily living, so that we can go out in the power of the Holy Spirit to live and work to God's praise and glory.

**All        Amen. Jesus is the bread of life!**

*The **Oil of healing** is given at the Communion Rail by David Clark*

Archdeacon Andrew, hold before us the anointing of the Holy Spirit for wholeness of life. Receive this oil for anointing, and be among us as reconciler and healer.

Andrew    I invite you all to join with me in the ministry of reconciliation and healing, so that in the power of Christ we may bring wholeness to all God's people and reach out to the world.

**All        Amen. In forgiveness and healing we find new life!**

*The **Bible** is given at the Lectern by Angela Jagger*

Archdeacon Andrew, hold before us the story of God's love and mercy, the Gospel of our Saviour Jesus Christ. Receive this Bible, and be among us as a preacher of the Word of God and teacher of the faith.

Andrew    I invite you all to join with me in proclaiming the Gospel of hope and new life.

**All        Amen. We have this good news to share!**

Bishop Andrew, let all these be signs of the ministry which is both mine and yours, and shared by all the people of God.

Andrew Amen. May we find joy together in the service of Christ.

## **The Installation**

*When the Signs of Ministry have been received, the Archdeacon leads the new minister to his stall.*

*The Archdeacon places Andrew in his stall with these words:*

Archdeacon: I place you in your designated seat. The Lord sustain you in this office to which you have been called, and daily enable you to grow as a faithful servant of his Church. Amen.

Bishop Here is your new Vicar, duly installed. Greet him warmly.

*The congregation warmly greets the new Vicar with applause.*

*The Bishop and Archdeacon retire to the sanctuary.*

## **THE WELCOME**

*Please stand for the offertory hymn. The collection is for the Bishop's Discretionary Fund, for the support and nurture of ministers in the diocese."*

*During this hymn the new Priest is welcomed by representatives of the community and of the local and wider Church. Please stand*

## **HYMN**

Angel-voices, ever singing  
Round Thy throne of light,  
Angel harps, for ever ringing,  
Rest not day nor night;  
Thousands only live to bless Thee,  
And confess Thee  
Lord of might.  
Thou who art beyond the farthest

Mortal eye can scan,  
Can it be that Thou regardest  
Songs of sinful man?  
Can we know that Thou art near us,  
And wilt hear us?  
Yea, we can.

Yea, we know that thou rejoicest  
O'er each work of Thine;  
Thou didst ears and hands and voices  
For Thy praise design;  
Craftsman's art and music's measure  
For Thy pleasure  
All combine.

In thy house, great God, we offer  
Of Thine own to Thee;  
And for Thine acceptance proffer,  
All unworthily,  
Hearts and minds, and hands and voices,  
In our choicest  
Psalmody.

Honour, glory, might, and merit,  
Thine shall ever be,  
Father, Son, and Holy Spirit,  
Blessèd Trinity:  
Of the best that Thou hast given  
Earth and heaven  
Render thee.

*Please kneel or sit*

## **THE PRAYERS**

### **Prayers of Intercession**

*Led by The Reverend Andrew Quigley*

### **The Lord's Prayer**

As our Saviour taught us, so we pray

**All**        **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory  
For ever and ever.  
Amen.**

**Anthem**        **One faith, one hope, one Lord**        *Craig Courtney*  
*Sung by The St James Singers*

*Please stand*

## **THE BLESSING**

**Bishop**        May the Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.

**All**        Amen.

The Son, who has ascended to the heights,  
pour upon you the riches of his grace.

**All**        Amen.

The Holy Spirit, the Comforter,  
equip you and strengthen you in your ministry.

**All**        Amen.

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All        AMEN.**

*During the following hymn the new Vicar of St James the Greater leads the Archdeacon, Churchwardens, Bishop and Bishop's Chaplain to the west door. Please turn to face the west end as the procession passes.*

## **HYMN**

Be thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art;  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee Lord;  
be thou my great Father, and I thy true son;  
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;  
be thou my whole armour, be thou my true might;  
be thou my soul's shelter, be thou my strong tower:  
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:  
be thou mine inheritance now and always;  
be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright sun,  
O grant me its joys after victory is won;  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.

# THE DISMISSAL

## The Dismissal Gospel

Andrew Hear the Gospel of our Lord Jesus Christ according to Matthew

**All** **Glory to you, O Lord**

Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

This is the Gospel of the Lord.

**All** **Praise to you, O Christ**

*The new Vicar dismisses the people with these words*

Go in peace to love and serve the Lord.

**All** **In the name of Christ. Amen.**

*Please remain standing until the procession has left the Church.*

## Recessional music

Fanfare by Lemmens.

***Refreshments will follow the service at the back of the Church***

## **ENTRY PROCESSION**

Crucifer

Choirs

Visiting Readers

Visiting Clergy

Dean of Leicester, Very Revd David Monteith

St James the Greater Clergy and Readers

Churchwardens

Assistant Area Dean, Revd Rowena Bass

Archdeacon, Ven. Tim Stratford

Bishop of Loughborough, Rt. Revd Guli Francis-Dehqani

Bishop of Leicester, Rt. Revd Martyn Snow

Bishop's Chaplain, Revd Rosie Woodall

## **DEPARTING PROCESSION**

*Recession to the West door:*

Churchwardens

Vicar of St James the Greater, Revd Andrew Quigley

Archdeacon, Ven. Tim Stratford

Bishop of Leicester, Rt. Revd Martyn Snow

Bishop's Chaplain, Revd Rosie Woodall

*Recession to the Church Halls*

Crucifer

Choir

Visiting Readers

Visiting Clergy

Dean of Leicester Cathedral, Very Revd David Monteith

Bishop of Loughborough, Rt. Revd Guli Francis-Dehqani

St James the Greater Clergy and Readers

Assistant Area Dean, Revd Rowena Bass

The Church of St James the Greater



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