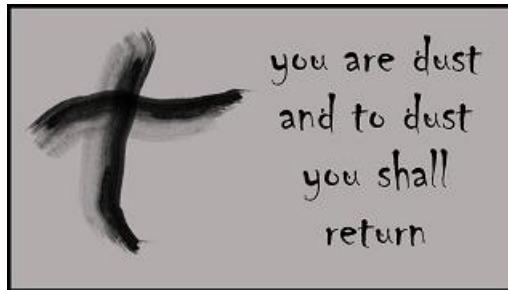


The Church of St James the Greater

The Liturgy of Ash Wednesday 17th February 2021 – 7:30pm



Please join in the responses in **bold type**, but ensure your microphone is muted.

The Gathering

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All: **Amen.**

The Greeting

The president greets the people

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All: **and also with you.**

Introduction

The president explains the meaning of Lent and invites the people to observe it faithfully

Brothers and sisters in Christ, since early days Christians have observed with great devotion the time of our Lord's passion and resurrection and prepared for this by a season of penitence and fasting.

By carefully keeping these days, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel, and so grow in faith and in devotion to our Lord.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy word.

The Collect

The president introduces a period of silent prayer with the words
Let us pray for grace to keep Lent faithfully.

Silence is kept.

Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent:
create and make in us new and contrite hearts
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may receive from you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: **Amen.**

The Liturgy of the Word

Readings

Isaiah 58.1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practised righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgements,
they delight to draw near to God.

'Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?'

Look, you serve your own interest on your fast-day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rearguard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

This is the word of the Lord.
All: **Thanks be to God.**

Psalm 51 is sung:

Gospel Reading

This acclamation heralds the Gospel reading

Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice.

Harden not your hearts.

cf Psalm 95.3, 8

All: Praise to you, O Christ, King of eternal glory.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John.

All: Glory to you, O Lord.

John 8.1-11

Jesus went to the Mount of Olives. Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, they said to him, 'Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?' They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. When they kept on questioning him, he straightened up and said to them, 'Let anyone among you who is without sin be the first to throw a stone at her.' And once again he bent down and wrote on the ground. When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. Jesus straightened up and said to her, 'Woman, where are they? Has no one condemned you?' She said, 'No one, sir.' And Jesus said, 'Neither do I condemn you. Go your way, and from now on do not sin again.'

At the end

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

Anthem: Hide not thou thy face & Call to Remembrance (Richard Farrant)

The Liturgy of Penitence

Self-examination and Confession

A minister now leads a corporate examination of conscience

Let us now call to mind our sin and the infinite mercy of God.

God the Father,

All: have mercy upon us.

God the Son,

All: have mercy upon us.

God the Holy Spirit,

All: have mercy upon us.

Holy, blessed and glorious Trinity,

All: have mercy upon us.

From all evil and mischief;
from pride, vanity, and hypocrisy;
from envy, hatred, and malice;
and from all evil intent,

All: good Lord, deliver us.

From sloth, worldliness and love of money;
from hardness of heart
and contempt for your word and your laws,

All: good Lord, deliver us.

From sins of body and mind;
from the deceits of the world, the flesh and the devil,

All: good Lord, deliver us.

In all times of sorrow;
in all times of joy;
in the hour of death,
and at the day of judgement,

All: good Lord, deliver us.

By the mystery of your holy incarnation;
by your birth, childhood and obedience;
by your baptism, fasting and temptation,

All: good Lord, deliver us.

By your ministry in word and work;
by your mighty acts of power;
and by your preaching of the kingdom,

All: good Lord, deliver us.

By your agony and trial;
by your cross and passion;

and by your precious death and burial,

All: good Lord, deliver us.

By your mighty resurrection;
by your glorious ascension;
and by your sending of the Holy Spirit,

All: good Lord, deliver us.

Give us true repentance;
forgive us our sins of negligence and ignorance
and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.

**All: Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Silence is kept.

Make our hearts clean, O God;
All: and renew a right spirit within us.

**All: Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

God our Father,
the strength of all who put their trust in you,
mercifully accept our prayers;
and because, in our weakness,
we can do nothing good without you,
grant us the help of your grace,

that in keeping your commandments
we may please you, both in will and deed;
through Jesus Christ our Lord.

All: **Amen.**

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

Romans 5.1,2

The peace of the Lord be always with you

All: **and also with you.**

The Dismissal

Hymn: Forty Days and forty nights.

Responsory

This is love, not that we loved God,

All: **but that he loved us and sent his Son.**

He is the sacrifice for our sins,

All: **that we might live through him.**

If God loves us so much

All: **we ought to love one another.**

If we love one another

All: **God lives in us.**

cf 1 John 4.12

The Dismissal Gospel

Hear the Gospel of our Lord Jesus Christ according to Luke.

All: **Glory to you, O Lord.**

Luke 15.4-7

Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell

you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance.

This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

The Blessing

May God the Father,
who does not despise the broken spirit,
give to you a contrite heart.

All: **Amen.**

May Christ,
who bore our sins in his body on the tree,
heal you by his wounds.

All: **Amen.**

May the Holy Spirit,
who leads us into all truth,
speak to you words of pardon and peace.

All: **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

The Dismissal

A minister dismisses the people.

Go in peace to love and serve the Lord.

All: **In the name of Christ. Amen.**

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