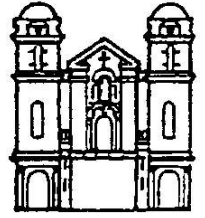


38/20



**This week at the Church of
St James the Greater
Leicester**

www.stjamesthegreater.org.uk
office@stjamesthegreater.org.uk



**20 SEPTEMBER 2020
15TH SUNDAY AFTER TRINITY**

Keep us, good Lord,
under the shadow of your mercy
in this time of uncertainty and distress.
Sustain and support the anxious and fearful,
and lift up all who are brought low;
that we may rejoice in your comfort
knowing that nothing can separate us from your love
in Christ Jesus our Lord. Amen.

Our Prayers are asked for:

All prevented from worshipping with us, remembering this week

David Muddimer : Conceição Fernandes
and all those unable to attend services at this time.

Unwell

John Goadby : Ann Blanchard : Anthony Green : Margaret Norman
Owen Shepherd : Josephine Chizema (Tony's mother) heart surgery

Rest in Peace

Jean Nutting : Barbara Green

10:30

Eucharist

Welcome to St James the Greater

On the following pages you will find the order of service for this week's worship. If you would like to have the leaflet emailed to you each Friday so you can print it or view it online, please contact the Church Office to be added to our mailing list.

There is no Offertory at present. To allow you to make your offering, collection bowls can be found on the tables at the back of church. If you are able, please wear a face covering throughout the service – visors are not a legal facecovering. If you have forgotten yours, please speak to a churchwarden. Please remember to complete the contact details slip that you will find with your leaflet and place it in the boxes as you leave church.

Please take this leaflet away with you at the end of the service.

In the name of God, Creator, Sustainer and Redeemer.

All **Amen.**

The Lord be with you

All **and also with you.**

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Invitation to Confession

All **Creator God, we confess that we have not honoured and obeyed you. We have broken our relationships with one another, abused your fragile creation, wounded your love and marred your holy image in us. We are sorry and repent of all our sins. Father, forgive us. Lead us from apathy to love. Strengthen us as stewards of your precious people and of your glorious creation, for the sake of your Son, Jesus Christ, who died for us. Amen.**

The choir may sing the Kyrie Eleison

The Absolution

The Gloria is sung by the choir or said (below)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Please sit.

Jonah 3. 10 – 4. 11

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Jonah's Anger

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

Jonah Is Reproved

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

This is the word of the Lord.

Thanks be to God.

Please stand

Hear the Gospel of our Lord Jesus Christ according to Matthew

All Glory to you, O Lord.

Matthew 20 1-16

“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

please sit

The Creed

please stand

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

We believe and trust in him.

This is the faith of the church. This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. **Amen.**

Prayer of intercession

Response: Lord in your mercy, **hear our prayer.**

Concluding: Merciful father, **accept these prayer for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace

please stand

The peace of the Lord be always with you

All and also with you.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The president praises God for his mighty acts and following:

...we may find a voice to sing your praise

The Sanctus is sung by the choir, or said by all:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president recalls the Last Supper

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

... in songs of everlasting praise:

All Blessing and honour and glory and power be yours for ever and ever. Amen.

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

The Agnus Dei is sung by the choir, or the response below is used.

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Please move forward to receive communion

May God, the Father of our Lord Jesus Christ, the source of all goodness and growth, our his blessing on all things created, and upon you his children, that you may use his gifts to his glory and the welfare of all peoples: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

HARVEST THANKSGIVING This years service will take place on Sunday 27 September at 10.30am. We will be collecting food for the Leicester South Food Bank. They are currently in particular need of fruit juice (long life), tinned fish, tinned meat, tinned potatoes, tinned carrots, tinned fruit, rice pudding, custard and jam. Food brought to Church should be placed in the cardboard boxes at the back of the Church rather than being brought to the front and donations will be quarantined before being passed onto families so there is no need to be concerned about disinfecting. Alternatively the Food Bank welcomes monetary donations so they can then buy what is needed or food can be dropped off during opening times.

CHURCH ADMINISTRATOR Annabel will be leaving at the end of this month. She is moving down to the Bristol area – a bit far to commute! Due to current restrictions it is not possible to say goodbye in person so she will come back in the future when things are different. She has really enjoyed the years here at St James and will miss everyone.

CONTACTING THE TEAM Andrew can be contacted by email revdaquigley@gmail.com or 0116 254 4113. Annabel in the Church Office can be contacted by email office@stjamesthegreater.org.uk or 07749 227109. Please don't hesitate to get in touch, further details are on our website www.stjamesthegreater.org.uk

Resources for Home Worship

Broadcast Media

| | | |
|-----------------|-------------------------------|------------|
| Daily Service | Mon-Fri at 9.45am | Radio 4 LW |
| Choral Evensong | Wed at 3.30pm & Sun at 3pm | Radio 3 |
| Sunday Worship | Sun at 8.10am | Radio 4 |
| Morning Worship | Sun – check schedule for time | BBC1 |
| Songs of Praise | Sun – check schedule for time | BBC1 |

Online

www.churchofengland.org
www.leicestercathedral.org

GIVING TO ST JAMES We are most grateful to all those who have already pledged to continue their giving through this difficult time. ***If you normally give through gift aid envelopes, stewardship envelopes or cash on the plate, please contact the Church Office if you are able to switch to a standing order, we also can accept cheques through the post.***

BIBLE STUDY The vicar would like to invite you to an online video discussion of Sunday's readings. We do this via "zoom", an online video conferencing programme. To join you'll need a computer, phone or tablet with a camera and microphone, a reasonably good internet connection, and to download the zoom software (which is free). Please then email the vicar and you'll receive an invitation to the virtual meeting.

KEEPING IN TOUCH This bulletin will be emailed every week if possible - if you do not have access to the internet please ask a relative or friend to contact the Church Office to be included.

DAILY HOPE TELEPHONE SERVICE

Daily Hope offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line. The line – which is available 24 hours a day on 0800 804 8044 – has been set up particularly with those unable to join online church services during the period of restrictions in mind. This is a freephone number.

Options available include materials also available digitally by the Church of England's Communications team such as Prayer during the Day and Night Prayer updated daily, from Common Worship, and a recording of the Church of England weekly national online service. A section called Hymn Line offers callers a small selection of hymns, updated daily. An option entitled 'Hymns We Love', provides a hymn and reflection and is based on an initiative by the Connections group.

The options are detailed below:

1. Hymns we love - one each day with a spoken reflection based on it
2. Hymn line - favourite hymns on a repeating loop
3. Prayer line - prayers for the coronavirus crisis
4. Access to more options (5-7)
5. Weekly service from C of E
6. Morning and Evening Prayer from Common Worship
7. Latest Government advice on Coronavirus

Pressing 0 returns you to the top menu (1-4) and * gives access to the full text of the Archbishop of Canterbury's introduction.

It is helpful to have the telephone on speakerphone to avoid having to hold the handset for a long time.

Vicky Roe

Pastoral Assistant