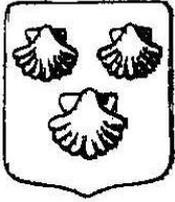
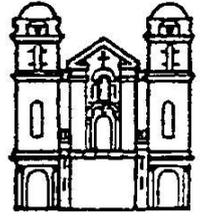


44/20



This week at the Church of  
**St James the Greater**  
Leicester

[www.stjamesthegreater.org.uk](http://www.stjamesthegreater.org.uk)  
[office@stjamesthegreater.org.uk](mailto:office@stjamesthegreater.org.uk)



**I NOVEMBER 2020**  
**ALL SAINTS AND ALL SOULS**

**Prayer For The Week**

Almighty God,  
you have knit together your elect  
in one communion and fellowship  
in the mystical body of your Son Christ our Lord:  
grant us grace so to follow your blessed saints  
in all virtuous and godly living  
that we may come to those inexpressible joys  
that you have prepared for those who truly love you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Our Prayers are asked for:**

**Baptised Today**

Elari Tanashe Magume Simpey

**All prevented from worshipping with us, remembering this week**

David Muddimer : Conceição Fernandes  
and all those currently unable to attend services.

**Unwell**

Darienne Griffith (recovering from surgery) : Ann Blanchard : Anthony Green :  
Margaret Norman : Owen Shepherd : Josephine Chizema (Tony's mother)

**Rest in Peace**

Grace Smith (Matt and Helen Haynes' Grandmother) :  
Winifred Coldwell (Hannah and Maddie Cowley's Great Grandmother)

# **Welcome to St James the Greater**

On the following pages you will find the order of service for this evening's requiem for All Souls Day. If you are worshipping with us for our morning's service where we celebrate All Saints Day, you'll find the service books for the eucharist and Baptism on your seat. We ask that you put these in the boxes that you'll find as you leave church.

If you would like to have the leaflet emailed to you each Friday so you can print it or view it online, please contact the Church Office to be added to our mailing list.

There is no Offertory at present. To allow you to make your offering, collection bowls can be found on the tables at the back of church.

If you are able, please wear a face covering throughout the service – visors are not a legal face covering. If you have forgotten yours, please speak to a churchwarden.

Please remember to check-in to church when you enter using either our QR code or by completing the contact details slip that you will find with your leaflet and place it in the boxes as you leave church.

**Please take this leaflet away with you at the end of the service.**

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**10:30**

**Said Eucharist And Christening**

## **The Readings for All Saints**

**Revelation 7. 9 – end**

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason, they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

This is the word of the Lord.

All **Thanks be to God.**

*Please Stand*

Hear the Gospel of our Lord Jesus Christ according to Matthew

All **Glory to you, O Lord.**

## **Matthew 5. 1 – 12**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

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**18:30**

## **Requiem for All Souls**

*Music by Gabriel Fauré*

*Choir conducted by Matthew Haynes; Organ played by Michael Rule*

*Please stand as the choir and minister enter in silence*

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you  
**and also with you**

*WELCOME by The Reverend Andrew Quigley, Vicar*

*All* **Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen.**

*Sit* INTROIT

*Choir* Requiem æternam ...

Rest eternal grant unto them, O Lord;  
and let light perpetual shine upon them.

Thou, O God, art praised in Sion,

and unto thee shall the vow be performed in Jerusalem.

Thou that hearest prayer,

unto thee shall all flesh come.

Lord have mercy.

Christ have mercy.

**COLLECT for the Commemoration of the Faithful Departed**

Everlasting God, our maker and redeemer, grant us, with all the faithful departed, the sure benefits of your Son's saving passion and glorious resurrection, that, in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

A READING from Lamentations 3. 16 – 26, 31 – 33

He has made my teeth grind on gravel, and made me cower in ashes; my soul is bereft of peace; I have forgotten what happiness is; so I say, 'Gone is my glory, and all that I had hoped for from the LORD.'

The thought of my affliction and my homelessness is wormwood and gall! My soul continually thinks of it and is bowed down within me. But this I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The LORD is my portion,' says my soul, 'therefore I will hope in him.'

The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

*Please stand*

THE GOSPEL

John 6. 37-40

Hear the Gospel of our Lord Jesus Christ according to John

*All* **Glory to you, O Lord.**

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

*At the end*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

THE SERMON

*please sit*

PRAYERS OF INTERCESSION  
& COMMENDATION OF THE DEPARTED

*please sit*

*in conclusion:*

*Choir*      Pie Jesu ...  
                  Blessed Jesu, O Lord, grant them rest.

## THE PEACE

*please stand*

Jesus says: Peace I leave with you,  
my own peace such as the world cannot give.  
The peace of the risen Christ be always with you.

*All* **And also with you.**

*Choir* O Domine Jesu Christe ...  
O Lord Jesu Christ, King of glory,  
deliver the souls of the departed from the hand of hell,  
and from the pit of destruction:  
deliver them from the lion's mouth,  
that the grave devour them not;  
that they go not down to the realm of darkness.  
With our prayers, O Lord, we offer a sacrifice of praise;  
do Thou receive it on behalf of those souls  
whom this day we commemorate.  
Grant, O Lord, that they may pass from death to life,  
which Thou did'st promise in ages past  
to Abraham and his seed.  
Amen.

## THE EUCHARISTIC PRAYER

*Stand* The Lord is here.

*All* **His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

Father, we give you thanks ...

... In our joy we sing to your glory

with all those to whom you have promised eternal life:

*Choir* Sanctus, sanctus, sanctus, Dominus Deus Sabaoth ...

Holy, holy, holy, Lord God of hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest.

*Sit* We praise and bless you, loving Father,  
through Jesus Christ, our Lord ...

... Praise to you Lord Jesus:

*All* **Dying you destroyed our death  
rising you restored our life:  
Lord Jesus, come in glory.**

*The prayer concludes and all respond* **Amen.**

As our Saviour taught us, in faith and trust we pray

*All*            **Our Father, who art in heaven  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen**

*All*            Every time we eat this bread and drink this cup  
**we proclaim the Lord's death until he comes.**

## COMMUNION

*Please move forward to receive communion*

*Choir*        **Agnus Dei qui tollis peccata mundi ...  
O lamb of God, that takest away the sins of the world,  
grant them rest.**

*Solo*         **Libera me, Domine, de morte æterna ...  
Deliver me, O Lord, from eternal death in that awful day  
when heaven and earth shall be moved,  
when Thou shalt come to judge the world by fire.  
Trembling, I stand before Thee,  
and I fear the trial that shall be at hand and the wrath to come.  
That day, a day of wrath, of calamity and of misery,  
a great day and exceeding bitter.  
Eternal rest grant them, O Lord,  
and let perpetual light shine upon them.  
Deliver me, O Lord.**

POST COMMUNION PRAYER then

*All*           **God of love,  
may the death and resurrection of Christ  
which we have celebrated in this Eucharist  
bring us, with all the faithful departed,  
into the peace of your eternal home. Amen**

The Lord be with you.

*All*           **And also with you.**

May they rest in peace.

*All*           **Amen.**

*Please sit*

*Choir*

In paradisum deducant angeli ...

May the angels receive thee in paradise;

at thy coming may the martyrs receive thee,

and bring thee into the Holy City Jerusalem.

There may the choir of angels receive thee and with Lazarus,

once a beggar,

may thou have eternal rest.

***Please stand*** as the procession of choir and ministers exit in silence.

**Please take this leaflet away with you at the end of the service.**

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**FORTHCOMING SERVICES** Next Sunday, 8<sup>th</sup> November, we mark Remembrance Sunday. Our worship will be a Sung Eucharist, which will include a commemoration of the fallen.

On Sunday 15<sup>th</sup> November, there will be Said Eucharist at 10:30am, with the choir singing Evensong in church for the first time since Lent, at the new time of 4.00pm. We will mark Christ The King on Sunday 22<sup>nd</sup> November with Sung Eucharist, after which we turn our thoughts to Advent.

On Advent Sunday, 29<sup>th</sup> November, there will be a service of Said Communion in the morning. We're pleased to let you know that we will celebrate the start of the church's year with our Advent Carol Service. As with everything this year, the service will take a different format to our traditional Advent Procession. However, we will do everything we can to make Advent Carols as momentous an occasion as possible.

**THE SHELL** It's that time again! Once again, the editor is beginning to put together the Winter edition of *The Shell* which he hopes to publish on or about Thursday, 26<sup>th</sup> November. There must be a lot to talk about in this issue. What have you been doing during the lockdown, for example? How have you been coping? It is at times like this when sharing what we have all been up to might be particularly helpful to one another.

There will, of course, be the usual fun items, but don't be dissuaded from writing something on the basis that there might not be space to print it. What gets submitted, gets printed (subject of course to the usual constraints of public decency!). Please let Graham have your contributions as soon as possible, and in any event by Monday, 16 November. Send via the Church office or directly to: [editor@stjamesthegreater.org.uk](mailto:editor@stjamesthegreater.org.uk).

**YOUR GIVING TO ST JAMES** Did you know that in a normal year over 35% of the church's income is made up of regular Direct Debits and Standing Orders from members of the congregation?

This income is especially important to us at the moment. We are only holding a Sunday Eucharist service, so fewer people are giving in church. There has also been a dramatic fall in our income from lettings.

If you already give by Direct Debit or Standing Order, thank you! Of course, if you are able to increase the amount you give, that would be very welcome. We do not hold Gift Aid declarations for some people and if this applies to you, we will be in touch to ask if you can fill one in for us.

If you are not already a regular giver, please consider starting a Direct Debit through the Church of England's Parish Giving Scheme. They offer a very friendly service and will help you set everything up over the phone. They make sure that Gift Aid tax relief is claimed (this adds 25p to every £1 that you give), and they pass every penny of your donation straight through to St James the Greater.

You can contact the Parish Giving Scheme on 0333 002 1271 (local call rates apply).

**TRACK AND TRACE APP** If you've downloaded the NHS' Track and Trace app for mobile devices, we have created our own unique QR code for St James to allow you to check-in when you attend services.

You'll find the QR code on posters at entrances and exits around the church. To check-in, you'll need to have downloaded the Track and Trace app and then take the following steps:

1. Open the NHS COVID-19 app.
2. Select **Venue Check In**.
3. Hold your phone up to the QR code on the poster. When the app registers the code, you'll see a tick and the name of the venue.

If you don't have a smartphone or don't want to download app that's fine. We just ask that you complete the Track and Trace form (that you find on your seat each Sunday morning) and place it in one of the boxes at the back of church before you leave at the end of a service.

**BIBLE STUDY** The vicar would like to invite you to an online video discussion of Sunday's readings. We do this via "zoom", an online video conferencing programme. To join you'll need a computer, phone or tablet with a camera and microphone, a reasonably good internet connection, and to download the zoom software (which is free). Please then email the vicar and you'll receive an invitation to the virtual meeting.

**CONTACTING THE TEAM** Andrew can be contacted by email [revdaquigley@gmail.com](mailto:revdaquigley@gmail.com) or 0116 254 4113. The Church Office can be contacted by email [office@stjamesthegreater.org.uk](mailto:office@stjamesthegreater.org.uk) or 0116 254 2111. Please don't hesitate to get in touch, further details are on our website [www.stjamesthegreater.org.uk](http://www.stjamesthegreater.org.uk)

# Resources for Home Worship

## Broadcast Media

Daily Service	Mon-Fri at 9.45am	Radio 4 LW
Choral Evensong	Wed at 3.30pm & Sun at 3pm	Radio 3
Sunday Worship	Sun at 8.10am	Radio 4
Songs of Praise	Sun – check schedule for time	BBC I

## Online

[www.churchofengland.org](http://www.churchofengland.org)

[www.leicestercathedral.org](http://www.leicestercathedral.org)

**DAILY HOPE TELEPHONE SERVICE** offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line. The line – which is available 24 hours a day on 0800 804 8044 – has been set up particularly with those unable to join online church services during the period of restrictions in mind. This is a Freephone number.

Options available include materials also available digitally by the Church of England's Communications team such as Prayer during the Day and Night Prayer updated daily, from Common Worship, and a recording of the Church of England weekly national online service. A section called Hymn Line offers callers a selection of hymns, updated daily. An option entitled 'Hymns We Love', provides an increasing range of hymns and reflections on them. More options have been added.

The options are detailed below:

1. Hymns we love – one each day with a spoken reflection based on it.
2. Hymn line – favourite hymns on a repeating loop.
3. Chair exercises – a different set of exercise for each day of the week.
4. Daily Reflection for these times – read by Pam Rhodes.
5. Access to more options (6 – 9).
6. Weekly service from C of E.
7. Morning and Evening Prayer from Common Worship.
8. Latest Government advice on Coronavirus.
9. Mother's Union Midday Service.

Pressing 0 returns you to the top menu (1 – 5) and \* gives access to the full text of the Archbishop of Canterbury's introduction.

It is helpful to have the telephone on speakerphone to avoid having to hold the handset for a long time.

**Vicky Roe**

**Pastoral Assistant**

The Church of St James the Greater  
Leicester



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