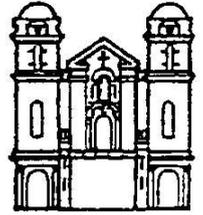


26/21



This week at the Church of
St James the Greater
Leicester

www.stjamesthegreater.org.uk
office@stjamesthegreater.org.uk



27 JUNE 2021
FOURTH SUNDAY AFTER TRINITY

Prayer for the Week

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Our Prayers are asked for:

All prevented from worshipping with us, remembering

Conceição Fernandes : Gwen Leather :

Marilyn Dorum : Margaret Norman

and all those currently unable to attend services.

Those who are unwell and who are recovering

Barbara Penrose : Mark Sadler : Ann Blanchard :

Anthony Green : Owen Shepherd :

Josephine Chizema : The Very Reverend Derek Hole

Please Take This Leaflet Away With You At The End Of The Service

Welcome to St James the Greater

Sunday 20th June 2021

10:30am

A Service of Said Eucharist For The Fourth Sunday After Trinity

Celebrant and Preacher:

Reverend Andrew Quigley

If you're joining us in church for this morning's service, you'll find your copy of the service book laid out on the seats in church. Please place your book in the boxes that you'll find as you leave church at the end the service.

You'll also be able to join us online at our YouTube channel. To do us, all you need to do is click **here** and we'll start our livestream shortly before the service starts.

The Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Readings for the Fourth Sunday After Trinity

Wisdom 1. 13 – 15 2. 23 – 24

Read by Mike Rule

Because God did not make death,
and he does not delight in the death of the living.

For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

for God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

The Gospel

Mark 4. 35 – 41

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Post Communion Prayer

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

Choral Evensong

6:30pm

Worship led by

Reverend Andrew Quigley

If you're joining us in church for Evensong, you'll find your copy of the service book laid out on the seats in church. Please place your book in the boxes that you'll find as you leave church at the end the service.

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The Psalm and Readings for Evensong

Psalm 53

1. The foolish body hath said in his heart: There is no God.
 2. Corrupt are they, and become abominable in their wickedness: there is none that doeth good.
 3. God looked down from heaven upon the children of men: to see if there were any that would understand, and seek after God.
 4. But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.
 5. Are not they without understanding, that work wickedness: eating up my people as if they would eat bread?
They have not called upon God.
 6. They were afraid where no fear was: for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because God hath despised them.
 7. O that the salvation were given unto Israel out of Sion:
that the Lord would deliver his people out of captivity!
 8. Then should Jacob rejoice: and Israel should be right glad
-

Jeremiah 11. 1 – 14

Read by Andrew Curry

The word that came to Jeremiah from the Lord: Hear the words of this covenant, and speak to the people of Judah and the inhabitants of Jerusalem. You shall say to them, Thus says the Lord, the God of Israel: Cursed be anyone who does not heed the words of this covenant, which I commanded your ancestors when I brought them out of the land of Egypt, from the iron-smelter, saying, Listen to my voice, and do all that I command you. So shall you be my people, and I will be your God, that I may perform the oath that I swore to your ancestors, to give them a land flowing with milk and honey, as at this day. Then I answered, 'So be it, Lord.'

And the Lord said to me: Proclaim all these words in the cities of Judah, and in the streets of Jerusalem: Hear the words of this covenant and do them. For I solemnly warned your ancestors when I brought them up out of the land of Egypt, warning them persistently, even to this day, saying, Obey my voice. Yet they did not obey or incline their ear, but everyone walked in the stubbornness of an evil will. So I brought upon them all the words of this covenant, which I commanded them to do, but they did not.

And the Lord said to me: Conspiracy exists among the people of Judah and the inhabitants of Jerusalem. They have turned back to the iniquities of their ancestors of old, who refused to heed my words; they have gone after other gods to serve them; the house of Israel and the house of Judah have broken the covenant that I made with their ancestors. Therefore, thus says the Lord, assuredly I am going to bring disaster upon them that they cannot escape; though they cry out to me, I will not listen to them. Then the cities of Judah and the inhabitants of Jerusalem will go and cry out to the gods to whom they make offerings, but they will never save them in the time of their trouble. For your gods have become as many as your towns, O Judah; and as many as the streets of Jerusalem are the altars to shame that you have set up, altars to make offerings to Baal.

As for you, do not pray for this people, or lift up a cry or prayer on their behalf, for I will not listen when they call to me in the time of their trouble.

Romans 13. 1 – 10

Read by Jennifer Clegg

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. Therefore one must be subject, not only because of wrath but also because of conscience. For the same reason you also pay

taxes, for the authorities are God's servants, busy with this very thing. Pay to all what is due to them—taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

The Vicar Writes ...

Amidst the intermingled miracles of this week's Gospel and the demonstration of Jesus' power, we are also meant to note the faith and courage of Jairus and the un-named woman.

Both risked reputation and more to approach Jesus, both demonstrated unshakeable faith in the face of awful loss and suffering. Just as we are called to be like Jesus in reaching out to those in need, so we are called to be brave and faithful in calling on him.



The Week Ahead

Morning Prayer: Tuesday to Friday

9:00am

Wednesday 30th June 2021

9:00pm

A Service of Compline

Welcome to our weekly online service of Compline, which this week is led by Angela Jagger. To be able to join us please ensure you have downloaded Zoom to your computer, mobile phone or tablet and click on the link below:

<https://us02web.zoom.us/j/86149358776?pwd=WkcvbJFjdHExeGFLZGZXeEFvaHB6QT09>
Meeting ID: 861 4935 8776 **Passcode:** gn7ZrC

A copy of the Order of Service can be downloaded from the church's website at:
<http://www.stjamesthegreater.org.uk/resources/Order%20of%20Service%20-%20Online%20Compline.pdf>

You can join in the responses, but just make sure you've muted your microphone. There will also be some parts sung by a small group from the choir and the words of the service will also be shown on screen.

ONLINE HOUSE GROUPS Are having a short a break this week before restarting at the start of July. The next two sessions will take place on Monday 5th July at 2:30pm, led by Val Bailey. Followed by Tuesday 6th July at 7:30pm, led by Alastair Jackson.

We'll confirm the next hymn to be discussed by the groups in next week's bulletin. For more details on how to join, please contact Angela Jagger at: **A.F.Jagger@dunelm.org.uk**.

TEA AT THE VICARAGE Our weekly coffee morning meets again this Thursday, 1st July, at 11:00am. You can drop in anytime between 11 and 12 for a chat and catch-up with everyone online. To join, you just need to have Zoom installed on a computer, tablet or mobile phone and use the following link: **<https://tinyurl.com/yy7qmm3j>**.

BIBLE STUDY Continues with their look at Mark's Gospel this Thursday, 1st July, at 7:00pm. On this week's session, they'll be looking at Chapter 6, verses 1 – 13. To join us, you just need to click on the following link: **<https://tinyurl.com/yxz8dv3r>**.

AMAZON SMILE

If you shop with Amazon, you may be aware of their 'Amazon Smile' programme, which donates a percentage of eligible purchases to charity. We have recently signed up to the scheme, so the next time you buy something you can help St James the Greater in a small way.

If you already support a charity through Amazon Smile, maybe you'd consider changing your chosen charity so that your donations help the church. Alternatively, if you use Amazon, but didn't know your purchases could benefit a charity, would you consider signing up and selecting us.

You can find more details by visiting Amazon at:

<https://smile.amazon.co.uk/ch/1180188-0>. Or if you already use Smile, you can search for 'St James the Greater', you'll find us listed as 'The Parochial Church Council Of The Ecclesiastical Parish Of St James The Greater, Leicester'.

Once you've joined Smile, you won't see any difference to the way you use Amazon. Although if you use their mobile app, you do need to go in and switch in it on in your settings.

PILGRIMAGE WALK – CROSSING THE CAUSEWAY As society opens up after nearly a year of lockdowns, we're invited to join a pilgrimage walk on the theme of 'Crossing the Causeway'.

The pilgrimage will start from Leicester Cathedral and take you across different causeways in the city, ending at St Nicholas Church. During the walk, short reflections and prayers will be shared. The pilgrimage takes place on Saturday 10th July, between 10:00am and midday.

For more information and to register to take part, please click on the following link: <https://bit.ly/3wLdBPM>. It's free to join the pilgrimage, but there is the option to donate £5 towards the work of the cathedral, if you sign up.

THE SHELL It's the last call for articles for the Summer edition of The Shell and we've already received a couple of articles for inclusion. As we (hopefully) move out of lockdown and society opens up more, maybe you may have a story you'd like to share with the readership of our quarterly magazine.

Please let us have your submissions as soon as possible and by this coming Friday **2nd July** at the latest. You can email them to the office at: office@stjamesthegreater.org.uk.

THE KNIGHTON CHAMBER ORCHESTRA led by Paul Jenkins have very generously agreed to put on two concerts for us to help raise funds for the church. These will take place at 4:00pm and 7:00pm on Saturday 31st July, tickets are selling well – especially for the afternoon performance. So, if you'd like come along and be at the first live music event at the church since before the end of 2019 please don't delay. The evening will feature the following music by J.S Bach:

- Brandenburg Concerto No 3
- Violin Concerto in A minor
- Concerto for two violins
- Suite No 4 for Orchestra

Tickets are £10 each and will be available after services at the church from Sunday 13th June onwards. They'll also be available from members of the orchestra. Each performance will last an hour and will be run to current Covid-19 guidelines. Audiences will also be restricted to 50 people at each concert.

VICARAGE FLAT Just a reminder that a new tenant has moved into the vicarage flat. Can we ask that if you're parking on the forecourt that you leave the space at the far end free for them to use. Many thanks.

YOUR GIVING TO ST JAMES Did you know that in a normal year over 35% of the church's income is made up of regular Direct Debits and Standing Orders from members of the congregation?

If you already give by Direct Debit or Standing Order, thank you! Of course, if you are able to increase the amount you give, that would be very welcome. We do not hold Gift Aid declarations for some people and if this applies to you, we will be in touch to ask if you can fill one in for us.

If you are not already a regular giver, please consider starting a Direct Debit through the Church of England's Parish Giving Scheme. They offer a very friendly service and will help you set everything up over the phone. They make sure that Gift Aid tax relief is claimed (this adds 25p to every £1 that you give), and they pass every penny of your donation straight through to St James the Greater.

You can contact the Parish Giving Scheme on 0333 002 1271 (local call rates apply).

Resources for Home Worship

Broadcast Media

Daily Service	Monday – Friday at 9.45am	Radio 4 LW
Choral Evensong	Wednesday at 3.30pm and Sunday at 3pm	Radio 3
Sunday Worship	Sunday at 8.10am	Radio 4
Sunday Morning Live	Sunday at 10.30am	BBC 1
Songs of Praise	Sunday at 1.15pm	BBC2

There is also a service on Radio Leicester at 8:00am on a Sunday morning

Online at www.churchofengland.org and www.leicestercathedral.org

DAILY HOPE TELEPHONE SERVICE offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line. The line – which is available 24 hours a day on 0800 804 8044 – has been set up particularly with those unable to join online church services during the period of restrictions in mind. This is a Freephone number.

Options available include materials also available digitally by the Church of England's Communications team such as Prayer during the Day and Night Prayer updated daily, from Common Worship, and a recording of the Church of England weekly national online service. A section called Hymn Line offers callers a selection of hymns, updated daily. An option entitled 'Hymns We Love', provides an increasing range of hymns and reflections on them. More options have been added are detailed below:

- # Sleep Well – four reflections before bedtime.
- 1. Hymns we love – one each day with a spoken reflection based on it.
- 2. Hymn line – favourite hymns on a repeating loop.
- 3. Daily Reflection for these times – read by Pam Rhodes.
- 4. Chair Exercises.
- 5. Access to more options (6 – 9).
- 6. Weekly service from C of E.
- 7. Morning and Evening Prayer from Common Worship.
- 8. Latest Government advice on Coronavirus.
- 9. Mother's Union Midday Service.

Pressing 0 returns you to the top menu (1 – 5) and * gives access to the full text of the Archbishop of Canterbury's introduction. It is helpful to have the telephone on speakerphone to avoid having to hold the handset for a long time.

Vicky Roe
Pastoral Assistant

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