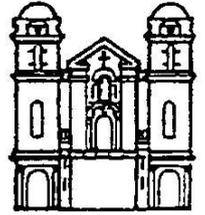


32/21



This week at the Church of
St James the Greater
Leicester

www.stjamesthegreater.org.uk
office@stjamesthegreater.org.uk



8 AUGUST 2021
TENTH SUNDAY AFTER TRINITY
THE TRANSFIGURATION OF OUR LORD

Prayer for the Week

Father in Heaven,
whose Son Jesus Christ was wonderfully transfigured
before chosen witnesses upon the holy mountain,
and spoke of the exodus he would accomplish at Jerusalem;
give us strength so to hear his voice and bear our cross
that in the world to come we may see him as he is;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Our Prayers are asked for:

All prevented from worshipping with us, remembering

Conceic o Fernandes : Gwen Leather :

Marilyn Dorum : Margaret Norman

and all those currently unable to attend services.

Those who are unwell and who are recovering

Alpha Hopkins : Mark Sadler : Ann Blanchard :

Anthony Green : Owen Shepherd :

Josephine Chizema : The Very Reverend Derek Hole

Rest In Peace

Gordon Hackett

*The Commemorative Flowers this week have been kindly sponsored by
Michael Bull in memory of his Mother.*

Please Take This Leaflet Away With You At The End Of The Service

Welcome to St James the Greater

Sunday 8th August 2021

10:30am

A Service of Said Eucharist With Hymns For The Tenth Sunday After Trinity

Celebrant and Preacher:

Reverend Andrew Quigley

Churchwardens:

April Rule and Janet Burton

If you're joining us in church for this morning's service, you'll find your copy of the service book, weekly sheet and Track and Trace form laid out on a table as you enter through the Servedy door. Please leave your books on your seat at the end of the service.

You'll also be able to join us online at our YouTube channel. To do us, all you need to do is click [here](#) and we'll start our livestream shortly before the service starts.

Opening Hymn: 357

All people that on earth do dwell

The Gloria

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Readings for the Tenth Sunday After Trinity

Daniel 7: 9 – 10, 13 – 14

Read by Paul Jenkins

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire.

A stream of fire issued and flowed out from his presence.

A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him.

To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Gradual Hymn: 702

Lead us, Heavenly Father, lead us

The Gospel

Luke 9: 28 – 36

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Offertory Hymn: 467 (Tune 236)

The Son of God proclaim

Post Communion Prayer

Holy God, we see your glory in the face of Jesus Christ;
may we who are partakers at his table reflect his life in word and deed,
that all the world may know his power to change and save.

This we ask through Jesus Christ our Lord.

Recessional Hymn: 609

Christ is the world's light

Evening Prayer with Hymns

6:30pm

Worship led by

Reverend Andrew Quigley

Churchwardens:

April Rule and Paul Jenkins

If you're joining us in church for Evensong, you'll find your copy of the service book laid out on the seats in church. Please place your book in the boxes that you'll find as you leave church at the end the service.

You'll also be able to join us online at our YouTube channel. To do us, all you need to do is click [here](#) and we'll start our livestream shortly before the service starts.

Opening Hymn: 761

Praise the Lord, Ye heavens, adore him

The Psalm and Readings for Evening Prayer

Psalm 91: 1-12

¹ You who live in the shelter of the Most High,
who abide in the shadow of the Almighty,

² will say to the LORD, 'My refuge and my fortress;
my God, in whom I trust.'

³ For he will deliver you from the snare of the fowler
and from the deadly pestilence;

⁴ he will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.

⁵ You will not fear the terror of the night,
or the arrow that flies by day,

⁶ or the pestilence that stalks in darkness,
or the destruction that wastes at noonday.

⁷ A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.

- ⁸ You will only look with your eyes
and see the punishment of the wicked.
- ⁹ Because you have made the LORD your refuge,
the Most High your dwelling-place,
- ¹⁰ no evil shall befall you,
no scourge come near your tent.
- ¹¹ For he will command his angels concerning you
to guard you in all your ways.
- ¹² On their hands they will bear you up,
so that you will not dash your foot against a stone.

Exodus 34: 29 – 35

Read by April Rule

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Magnificat: Hymn 394

Tell out, my soul

2 Corinthians 3

Read by John Thompson

Are we beginning to commend ourselves again? Surely we do not need, as some do, letters of recommendation to you or from you, do we? You yourselves are our letter, written on our hearts, to be known and read by all; and you show that you are a letter of Christ, prepared by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

Such is the confidence that we have through Christ towards God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life.

Now if the ministry of death, chiselled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of

justification abound in glory! Indeed, what once had glory has lost its glory because of the greater glory; for if what was set aside came through glory, much more has the permanent come in glory!

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Hymn: 131

O for a closer walk with God

Sermon

Recessional Hymn: 16

God, that madest earth and heaven

The Vicar Writes ...

As we celebrate the feast of the Transfiguration we are reminded of the reality of Christ's true identity, and the possibility of our own. We too are called to be a light in the world, to let God's luminosity pour through us.



The Week Ahead

Morning Prayer: Tuesday to Friday

9:00am

Wednesday 11th August 2021

9:00pm

A Service of Compline

Welcome to our weekly online service of Compline, which this week is led by Angela Jagger. To be able to join us please ensure you have downloaded Zoom to your computer, mobile phone or tablet and click on the link below:

<https://us04web.zoom.us/j/76030011856?pwd=RzEybHdLbHpxckZ3c1Y0a0ZZV2VSQT09>

Meeting ID: 760 3001 1856

Passcode: hFZqD8

A copy of the Order of Service can be downloaded from the church's website at:
<http://www.stjamesthegreater.org.uk/resources/Order%20of%20Service%20-%20Online%20Compline.pdf>

You can join in the responses, but just make sure you've muted your microphone. There will also be some parts sung by a small group from the choir and the words of the service will also be shown on screen.

BIBLE STUDY Will be taking place on Thursday 12th August at 7 pm. We will be looking at **John 6.51-58**. To join the meeting, use these Zoom links or codes:

<https://us02web.zoom.us/j/83054314360?pwd=RU4yUzhVSnpSajZHanBZYU93K3pOdz09>

Meeting ID: 830 5431 4360

Passcode: 922881

ONLINE HOUSE GROUPS Some members of these groups met to review how they are going and it was decided to continue with looking at hymns, as this had worked very well. The next sessions will be on Monday 23rd August at 2.30 and Tuesday 24th August at 7.30 pm, with subsequent meetings every fortnight.

Everyone is welcome to attend a session and if you would like to be added to the distribution list, please send an E-mail to A.F.Jagger@dunelm.org.uk

WORSHIP DURING AUGUST This month we will celebrate Holy Communion every Sunday morning at 10:30am. St James Singers will be leading our worship at Eucharist on the 22nd and Evensong on the 29th. If you are unable to worship with us in person, all our services will continue to be live-streamed, technology permitting, on our YouTube channel.

THE KNIGHTON CHAMBER ORCHESTRA Due to one of the musicians testing positive for Covid-19, the orchestra's concert scheduled for last night had to be postponed. The new date for the concert is **Saturday 25th September 2021**.

All tickets are valid for the new date. However, if you're unable to attend, please see Paul Jenkins for a refund. We're extremely appreciative to Paul and all the musicians for rescheduling the concert for us.

Resources for Home Worship

Broadcast Media

Daily Service	Monday – Friday at 9.45am	Radio 4 LW
Choral Evensong	Wednesday at 3.30pm and Sunday at 3pm	Radio 3
Sunday Worship	Sunday at 8.10am	Radio 4
Songs of Praise	Sunday at 1.15pm	BBC2

There is also a service on Radio Leicester at 8:00am on a Sunday morning

Online at www.churchofengland.org and www.leicestercathedral.org

DAILY HOPE TELEPHONE SERVICE offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line. The line – which is available 24 hours a day on 0800 804 8044 – has been set up particularly with those unable to join online church services during the period of restrictions in mind. This is a Freephone number.

Options available include materials also available digitally by the Church of England's Communications team such as Prayer during the Day and Night Prayer updated daily, from Common Worship, and a recording of the Church of England weekly national online service. A section called Hymn Line offers callers a selection of hymns, updated daily. An option entitled 'Hymns We Love', provides an increasing range of hymns and reflections on them. More options have been added are detailed below:

- # Sleep Well – four reflections before bedtime.
- 1. Hymns we love – one each day with a spoken reflection based on it.
- 2. Hymn line – favourite hymns on a repeating loop.
- 3. Holiday at home on the 'phone - seven reflections for each day or the week.
- 4. Chair Exercises.
- 5. Access to more options (6 – 9).
- 6. Weekly service from C of E.
- 7. Morning and Evening Prayer from Common Worship.
- 8. Latest Government advice on Coronavirus.
- 9. Mother's Union Midday Service.

Pressing 0 returns you to the top menu (1 – 5) and * gives access to a message from the Archbishop of York's introduction. It is helpful to have the telephone on speakerphone to avoid having to hold the handset for a long time.

Vicky Roe
Pastoral Assistant

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