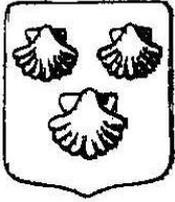
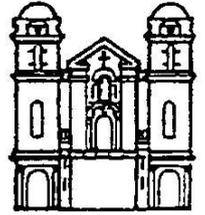


47/21



This week at the Church of  
**St James the Greater**  
Leicester

[www.stjamesthegreater.org.uk](http://www.stjamesthegreater.org.uk)  
[office@stjamesthegreater.org.uk](mailto:office@stjamesthegreater.org.uk)



**21<sup>st</sup> NOVEMBER 2021**  
**SUNDAY NEXT BEFORE ADVENT**  
**CHRIST THE KING**

**Prayer for the Week**

Eternal Father,  
whose Son Jesus Christ ascended to the throne of heaven  
that he might rule over all things as Lord and King:  
keep the Church in the unity of the Spirit  
and in the bond of peace,  
and bring the whole created order to worship at his feet;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Our Prayers are asked for:**

**All prevented from worshipping with us, remembering**

Conceição Fernandes : Gwen Leather :  
Marilyn Dorum : Margaret Norman  
and all those currently unable to attend services.

**Those who are unwell and who are recovering**

Mark Sadler : Ann Blanchard :  
Anthony Green : Owen Shepherd : Josephine Chizema :  
Darienne Griffith : Gillian Boorne : Joanna Vincent

**Rest in Peace**

Ann Hodgson (Cousin of William Woolley)

*The Commemorative Flowers this week have been kindly given by  
Jo and Pete Durham in loving memory of Suzanne, greatly missed Mum and wife..*

# **08.30 Welcome to St James the Greater Holy Communion**

Common Worship

Celebrant: The Reverend Andrew Quigley, Vicar

Churchwarden: Paul Jenkins

**Please take this leaflet away with you at the end of the Service.**

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If you are joining us in church for the 10:30 or 18:30 services, you will find a hymn book on a table at the back of church after you enter through the Servedy door. Inside the hymn book you will find a service booklet, this weekly leaflet and a Track and Trace form. **Completion of this form is voluntary.**

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## **10.30 Sung Eucharist**

*See order of service*

Celebrant: The Reverend Canon Alistair Helm

Churchwardens: April Rule and Janet Burton

Server: William Woolley, Charles Samuel and William Simpey

Setting: Batten Short Service. Gloria: *Lecot*

### **OPENING HYMN 589**

READING Daniel 7. 9-10, 13-14

<sup>9</sup> As I watched,

thrones were set in place,

and an Ancient One took his throne;

his clothing was white as snow,

and the hair of his head like pure wool;

his throne was fiery flames,

and its wheels were burning fire.

<sup>10</sup> A stream of fire issued

and flowed out from his presence.

A thousand thousand served him,

and ten thousand times ten thousand stood attending him.

The court sat in judgement,

and the books were opened.

<sup>13</sup> As I watched in the night visions,

I saw one like a human being

coming with the clouds of heaven.

And he came to the Ancient One

and was presented before him.

**Angel voices ever singing**

*read by Julia Warner*

<sup>14</sup> To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

**GRADUAL HYMN 362**

**Come, let us join our cheerful songs**

GOSPEL John 18. 33-37

<sup>33</sup> Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' <sup>34</sup> Jesus answered, 'Do you ask this on your own, or did others tell you about me?' <sup>35</sup> Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' <sup>36</sup> Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' <sup>37</sup> Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

SERMON

Reverend Canon Alistair Helm

INTERCESSIONS

Reverend Canon Alistair Helm

**OFFERTORY HYMN 489**

**From heaven you came**

ANTHEM

Ave Verum

*Mozart*

**POST COMMUNION HYMN 358** **Be still, for the presence of the Lord**

**Post Communion Prayer**

Stir up, O Lord,  
the wills of your faithful people;  
that they, plenteously bringing forth the fruit of good works,  
may by you be plenteously rewarded;  
through Jesus Christ our Lord.

**RECESSIONAL HYMN 612**

**Christ triumphant, ever reigning**

ORGAN VOLUNTARY – Duruflé - Fugue sur le nom d'Alain

*Please be aware of those remaining to listen*

**Please take this leaflet away with you at the end of the Service.**

**Please leave the hymnbook on your chair as you depart.**

*Everyone is invited for refreshments at the back of church after the service*

## The Vicar Writes ...

A reminder that Christ's rule, his kingdom was, as is, utterly different from the rules of emperors, kings, or even prime ministers. A rule founded not on power, money or might, but sacrifice, service, and love. We are called to be his subjects.



**18.30**

### **Choral Evensong**

*See yellow order of service*

Officiant: Sheila Roberts

Churchwardens: Simon Edwards and David Kibert

Servers: Michael Bull

**HYMN 769**

**CONFESSION**

RESPONSES

**PSALM 72. 1-7**

FIRST LESSON Daniel 5. 1-8. 13-14, 16b-30

**Rejoice! The Lord is King**

*see yellow service card*

*Ferial*

**see music sheet**

*read by Colin Stray*

King Belshazzar made a great festival for a thousand of his lords, and he was drinking wine in the presence of the thousand.

2 Under the influence of the wine, Belshazzar commanded that they bring in the vessels of gold and silver that his father Nebuchadnezzar had taken out of the temple in Jerusalem, so that the king and his lords, his wives, and his concubines might drink from them. <sup>3</sup>So they brought in the vessels of gold and silver that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them. <sup>4</sup>They drank the wine and praised the gods of gold and silver, bronze, iron, wood, and stone.

5 Immediately the fingers of a human hand appeared and began writing on the plaster of the wall of the royal palace, next to the lampstand. The king was watching the hand as it wrote. <sup>6</sup>Then the king's face turned pale, and his thoughts terrified him. His limbs gave way, and his knees knocked together. <sup>7</sup>The king cried aloud to bring in the enchanters, the Chaldeans, and the diviners; and the king said to the wise men of Babylon, 'Whoever can read this writing and tell me its interpretation shall be clothed in purple, have a chain of gold around his neck, and

rank third in the kingdom.’<sup>8</sup> Then all the king’s wise men came in, but they could not read the writing or tell the king the interpretation.

13 Then Daniel was brought in before the king. The king said to Daniel, ‘So you are Daniel, one of the exiles of Judah, whom my father the king brought from Judah?’<sup>14</sup> I have heard of you that a spirit of the gods is in you, and that enlightenment, understanding, and excellent wisdom are found in you.<sup>16b</sup> Now if you are able to read the writing and tell me its interpretation, you shall be clothed in purple, have a chain of gold around your neck, and rank third in the kingdom.’

17 Then Daniel answered in the presence of the king, ‘Let your gifts be for yourself, or give your rewards to someone else! Nevertheless, I will read the writing to the king and let him know the interpretation.’<sup>18</sup> O king, the Most High God gave your father Nebuchadnezzar kingship, greatness, glory, and majesty.<sup>19</sup> And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. He killed those he wanted to kill, kept alive those he wanted to keep alive, honoured those he wanted to honour, and degraded those he wanted to degrade.<sup>20</sup> But when his heart was lifted up and his spirit was hardened so that he acted proudly, he was deposed from his kingly throne, and his glory was stripped from him.<sup>21</sup> He was driven from human society, and his mind was made like that of an animal. His dwelling was with the wild asses, he was fed grass like oxen, and his body was bathed with the dew of heaven, until he learned that the Most High God has sovereignty over the kingdom of mortals, and sets over it whomsoever he will.<sup>22</sup> And you, Belshazzar his son, have not humbled your heart, even though you knew all this!<sup>23</sup> You have exalted yourself against the Lord of heaven! The vessels of his temple have been brought in before you, and you and your lords, your wives and your concubines have been drinking wine from them. You have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know; but the God in whose power is your very breath, and to whom belong all your ways, you have not honoured.

24 ‘So from his presence the hand was sent and this writing was inscribed.’<sup>25</sup> And this is the writing that was inscribed: MENE, MENE, TEKEL, and PARSIN.<sup>26</sup> This is the interpretation of the matter: MENE, God has numbered the days of your kingdom and brought it to an end;<sup>27</sup> TEKEL, you have been weighed on the scales and found wanting;<sup>28</sup> PERES, your kingdom is divided and given to the Medes and Persians.’

29 Then Belshazzar gave the command, and Daniel was clothed in purple, a chain of gold was put around his neck, and a proclamation was made concerning him that he should rank third in the kingdom.

30 That very night Belshazzar, the Chaldean king, was killed. <sup>31</sup>And Darius the Mede received the kingdom, being about sixty-two years old.

MAGNIFICAT

Sung by the Choir

*Plainsong*

***Please remain seated but stand for the Gloria.***

SECOND LESSON John 6. 1-15

*read by Angela Stray*

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' <sup>10</sup>Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

15 When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

**NUNC DIMITTIS**

**see music sheet**

**THE CREED**

**see yellow service card, p 3**

RESPONSES

*Ferial*

ANTHEM

View me Lord

*Lloyd*

PRAYERS

Sheila Roberts

**HYMN 698 (i)**

**King of Glory, King of Peace**

SERMON

Sheila Roberts

**HYMN 663**

**How shall I sing that majesty**

DISMISSAL *Plainsong*

The Lord be with you. **And with thy spirit.**

Let us bless the Lord. **Thanks be to God!**

ORGAN VOLUNTARY – Franck - Prélude

***Please be aware of those remaining to listen***

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**Please leave the hymnbook on your chair as you depart.**

## The Week Ahead

### Monday

14.30 House Group online. E-mail [A.F.Jagger@dunelm.org.uk](mailto:A.F.Jagger@dunelm.org.uk) for the link.

### Tuesday

19.30 PCC meeting in the Ashman Room

### Wednesday

21.00 **Compline** via Zoom. To join, please use the link or codes below:

<https://us04web.zoom.us/j/74202818310?pwd=NHplWG5VVRUFodzHJR25LaVJRcVW0yUT09>

Meeting ID: 742 0281 8310 Passcode: V63grW

### Thursday

10.30 **Holy Communion** Common Worship, Order I (traditional)

Celebrant: The Reverend Andrew Quigley, Vicar

11.00 Coffee Drop-In at the back of the Church

19.30 St. James Singers rehearsal in the Ashman Music Room

### Friday

18.00 Choir Practice

19.00 Bible Study via Zoom. To join, please use the link or codes below:

<https://us02web.zoom.us/j/83054314360?pwd=RU4yUzhVSnpSajZHanBZYU93K3pOdz09>

Meeting ID: 830 5431 4360 Passcode: 922881

### Saturday

19.30 Leicester Bach Choir sing Brahms 'German Requiem', Bach and Strauss

## Sunday Next – Advent I

08.30 **Holy Communion**

Celebrant: The Reverend Andrew Quigley

10.30 **Sung Eucharist**

Celebrant: The Reverend Andrew Quigley

Readings: Jeremiah 33. 14-16 and Luke 21. 25-36

18.30 **Advent Procession**

Officiant: The Reverend Andrew Quigley.

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## FORTHCOMING CONCERTS

### SPIRITUALS AND STANDARDS WITH THE TITANIC JAZZ BAND

Sunday 21<sup>st</sup> November from 3.45 pm. Come and enjoy, home-made cake, tea and a sing along. Tickets £5 in aid of church funds from Paul Jenkins or Vicky Roe. Please see Paul Jenkins if you can help with baking cakes or making tea.

### CAROLS BY CANDLELIGHT WITH EX CATHEDRA

Saturday 4<sup>th</sup> December at 7.30 pm. Early booking is advised for this special event. Booking is via the [Curve Box Office](#) in Leicester.

## CHRISTMAS BRASS AND VOICES

Concert by The Ratby Co-operative Band and Fosse Singers on Saturday 11<sup>th</sup> December at 7.30 pm. Tickets £10, including light refreshments. Tickets available from Steve Plant on 0116 4314511 or from the website [222.ratbyband.com](http://222.ratbyband.com)

## LEICESTER PHILHARMONIC CHOIR CAROLS AT ST JAMES

Thursday 16<sup>th</sup> December at 7.30 pm. Tickets £15 or £5 for under 25s, which includes wine and a mince pie. Tickets can be purchased online through <https://www.ticketor.com/thephil/carols>

**HALLELUJAH: CITY OF LEICESTER SINGERS** return to present Carols at St. James the Greater on Saturday 18<sup>th</sup> December 2021 at 7 pm, with Choruses from Handel's 'Messiah' in support of Rainbows Hospice for Children and Young People. A traditional Christmas Concert with a sprinkling of festive Handel choruses, carols new and familiar, a chance for audience participation, the Earl Shilton Bell Ringers, mince pies and mulled wine. Tickets £10 available from choir members or [www.cityofleicestersingers.co.uk](http://www.cityofleicestersingers.co.uk)

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## Resources for Home Worship

### Broadcast Media

Daily Service	Monday – Friday at 9.45am	Radio 4 LW
Choral Evensong	Wednesday at 4 pm and Sunday at 3 pm	Radio 3
Sunday Worship	Sunday at 8.10am	Radio 4
Songs of Praise	Sunday at 1.15pm	BBC 1

There is also a service on Radio Leicester at 8:00am on a Sunday morning

Online at [www.churchofengland.org](http://www.churchofengland.org) and [www.leicestercathedral.org](http://www.leicestercathedral.org)

**DAILY HOPE TELEPHONE SERVICE**      Freephone 0800 804 8044

The Church of St James the Greater  
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