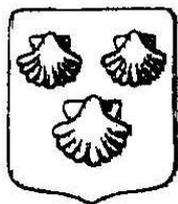


16/22



**This week at the Church of  
St James the Greater  
Leicester**

[www.stjamesthegreater.org.uk](http://www.stjamesthegreater.org.uk)  
[office@stjamesthegreater.org.uk](mailto:office@stjamesthegreater.org.uk)



**17<sup>th</sup> APRIL 2022  
EASTER DAY**

**Prayer for the Week**

Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.

**Our Prayers are asked for:**

**All prevented from worshipping with us, remembering**

Gwen Leather : Marilyn Dorum : Margaret Norman  
and all those currently unable to attend services.

**Those who are unwell and who are recovering**

Mark Sadler : Ann Blanchard :  
Anthony Green : Josephine Chizema :  
Kath Higginson : Ann Sylvester

**EASTER FLOWERS**

Thank you to all those who contributed towards the cost of Easter flowers and to the Flower Guild for decorating the church so beautifully for the celebration.

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READING Acts 10. 34-43

*read by Simon Edwards*

Then Peter began to speak to them: 'I truly understand that God shows no partiality,<sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him.<sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.<sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced:<sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.<sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree;<sup>40</sup> but God raised him on the third day and allowed him to appear,<sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.<sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead.<sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

**HYMN 203**

**Good Christians all, rejoice and sing!**

GOSPEL John 20. 1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.<sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'<sup>3</sup> Then Peter and the other disciple set out and went towards the tomb.<sup>4</sup> The two were running together, but the other disciple outran Peter and reached the tomb first.<sup>5</sup> He bent down to look in and saw the linen wrappings lying there, but he did not go in.<sup>6</sup> Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there,<sup>7</sup> and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.<sup>8</sup> Then the other disciple, who reached the tomb first, also went in, and he saw and believed;<sup>9</sup> for as yet they did not understand the scripture, that he must rise from the dead.<sup>10</sup> Then the disciples returned to their homes.

11 But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb;<sup>12</sup> and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.<sup>13</sup> They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.'<sup>14</sup> When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus.<sup>15</sup> Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have

carried him away, tell me where you have laid him, and I will take him away.' <sup>16</sup>Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). <sup>17</sup>Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' <sup>18</sup>Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

SERMON

The Reverend Andrew Quigley

*Members of the Congregation are invited to join the Choir to sing:*

ANTHEM

Hallelujah Chorus (see separate sheet) Handel

INTERCESSIONS

The Reverend Andrew Quigley

**OFFERTORY HYMN 667**

**I danced in the morning**

ANTHEM

Jesus Christ is risen Traditional

**POST COMMUNION HYMN 197**

**Alleluia, alleluia, give thanks**

**Post Communion Prayer**

God of Life,

who for our redemption gave your only-begotten Son

to the death of the cross,

and by his glorious resurrection

have delivered us from the power of our enemy:

grant us so to die daily to sin,

that we may evermore live with him in the joy of his risen life;

through Jesus Christ our Lord.

**RECESSIONAL HYMN 218**

**Thine be the glory**

ORGAN VOLUNTARY – E. Gigout (1844-1925), Grand chœur dialogué

***Please be aware of those remaining to listen***

**Please take this leaflet away with you at the end of the Service.**

***Everyone is invited for refreshments at the back of church after the service.***

**The Vicar Writes** If we ever needed reminding of the vital importance of the Easter message, the world has given us that reminder many times over. Through pandemic, warfare, and the destruction of the planet's ability to support human civilization, we need to hear that good is stronger than evil, love stronger than hate, and life stronger than death. In the life of the risen Christ we are called to live the lives and make the world such truths demand. May you know every blessing this Eastertide



**18.30**

## **Festal Evensong**

*See yellow order of service*

Officiant: The Reverend Andrew Quigley, Vicar

Preacher: Sheila Roberts

Churchwardens: Simon Edwards, April Rule, Janet Burton and David Kibert

Servers: Val Bailey, Michael Bull and Hazel Carlin

Thurifers: William Woolley and Vicky Roe

INTROIT

**HYMN 221**

**CONFESSION**

RESPONSES

**EASTER ANTHEMS**

FIRST LESSON Isaiah 43. 1-21

Jesus Christ is Risen *Traditional*  
**Ye choirs of new Jerusalem**

*see yellow service card*

*Ayleward*

**see music sheet**

*read by David Kibert*

But now thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

<sup>2</sup> When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

<sup>3</sup> For I am the LORD your God,  
the Holy One of Israel, your Saviour.

I give Egypt as your ransom,  
Ethiopia and Seba in exchange for you.

<sup>4</sup> Because you are precious in my sight,  
and honoured, and I love you,

I give people in return for you,  
nations in exchange for your life.

<sup>5</sup> Do not fear, for I am with you;  
I will bring your offspring from the east,  
and from the west I will gather you;

<sup>6</sup> I will say to the north, 'Give them up',  
and to the south, 'Do not withhold';

bring my sons from far away  
and my daughters from the end of the earth—

<sup>7</sup> everyone who is called by my name,  
whom I created for my glory,

whom I formed and made.'

<sup>8</sup> Bring forth the people who are blind, yet have eyes,  
who are deaf, yet have ears!

<sup>9</sup> Let all the nations gather together,  
and let the peoples assemble.

Who among them declared this,  
and foretold to us the former things?

Let them bring their witnesses to justify them,  
and let them hear and say, 'It is true.'

<sup>10</sup> You are my witnesses, says the LORD,  
and my servant whom I have chosen,  
so that you may know and believe me  
and understand that I am he.

Before me no god was formed,  
nor shall there be any after me.

<sup>11</sup> I, I am the LORD,  
and besides me there is no saviour.

<sup>12</sup> I declared and saved and proclaimed,  
when there was no strange god among you;  
and you are my witnesses, says the LORD.

<sup>13</sup> I am God, and also henceforth I am He;  
there is no one who can deliver from my hand;  
I work and who can hinder it?

<sup>14</sup> Thus says the LORD,  
your Redeemer, the Holy One of Israel:

For your sake I will send to Babylon  
and break down all the bars,  
and the shouting of the Chaldeans will be turned to lamentation.

<sup>15</sup> I am the LORD, your Holy One,  
the Creator of Israel, your King.

<sup>16</sup> Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,

<sup>17</sup> who brings out chariot and horse,  
army and warrior;

they lie down, they cannot rise,  
they are extinguished, quenched like a wick:

<sup>18</sup> Do not remember the former things,  
or consider the things of old.

<sup>19</sup> I am about to do a new thing;  
now it springs forth, do you not perceive it?

I will make a way in the wilderness

and rivers in the desert.

<sup>20</sup> The wild animals will honour me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
<sup>21</sup> the people whom I formed for myself  
so that they might declare my praise.

**OFFICE HYMN 209**

**Love's redeeming work is done**

MAGNIFICAT

sung by the choir Wood in D

***Please remain seated but stand for the Gloria***

SECOND LESSON John 20. 19-23

*read by April Rule*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup>When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

NUNC DIMITTIS

sung by the choir Wood in D

***Please remain seated but stand for the Gloria***

**THE CREED**

***see yellow service card, p 3***

RESPONSES

*Ayleward*

ANTHEM

*Sing ye to the Lord Bairstow*

PRAYERS

The Reverend Andrew Quigley, Vicar

**HYMN 194**

**Alleluia! Alleluia! Hearts to heaven and voices raise**

SERMON

Sheila Roberts

**HYMN 208**

**Light's glittering morn bedecks the sky**

DISMISSAL *Plainsong*

The Lord be with you. **And with thy spirit.**

Let us bless the Lord. **Thanks be to God!**

ORGAN VOLUNTARY – J.S. Bach (1685-1750), Prelude and Fugue in G (BWV 541)

***Please be aware of those remaining to listen***

**Please take this leaflet away with you at the end of the Service.**

# The Week Ahead

## Thursday

- 10.30 **Holy Communion** Common Worship, Order I (traditional)  
Celebrant: The Reverend Jane Sharp
- 11.00 Coffee Drop-In at the back of the Church
- 19.30 PCC Meeting in the Ashman Room

## Sunday Next – 2<sup>nd</sup> Sunday of Easter

- 08.30 **Holy Communion** Celebrant: The Reverend Jane Sharp
- 10.30 **Sung Eucharist** Celebrant: The Reverend Andrew Quigley  
Readings: Acts 5. 27-32 and John 20. 19-31
- 18.30 **Choral Evensong** Officiant: Angela Jagger

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**‘THE SHELL’** The next edition of ‘The Shell’ is being prepared. The deadline for articles or other contributions is the first week in May. Please send items for inclusion to the church office by post or E-mail or to Paul Jenkins at [editor@stjamesthegreater.org.uk](mailto:editor@stjamesthegreater.org.uk)

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## Resources for Home Worship

### Broadcast Media

Daily Service	Monday – Friday at 9.45am	Radio 4 LW
Choral Evensong	Sunday at 3 pm and Wednesday at 4 pm	Radio 3
Sunday Worship	Sunday at 8.10am	Radio 4
Easter Day Service	10 am from Leeds Minster	BBC 1
Urbi et Orbi	11 am Pope Francis’ message and blessing	BBC 1
Songs of Praise	Sunday at 1.15 pm	BBC 1

There is also a service on Radio Leicester at 8:00am on a Sunday morning

Online at [www.churchofengland.org](http://www.churchofengland.org) and [www.leicestercathedral.org](http://www.leicestercathedral.org)

**DAILY HOPE TELEPHONE SERVICE** Freephone 0800 804 8044

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