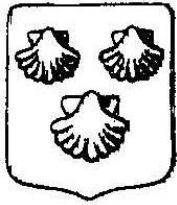
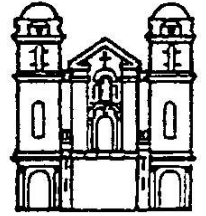


18/22



**This week at the Church of
St James the Greater
Leicester**

www.stjamesthegreater.org.uk
office@stjamesthegreater.org.uk



**1st May 2022
EASTER 3**

Prayer for the Week

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Our Prayers are asked for:

All prevented from worshipping with us, remembering
Gwen Leather : Marilyn Dorum : Margaret Norman
and all those currently unable to attend services.

Those who are unwell and who are recovering
Mark Sadler : Ann Blanchard :
Anthony Green : Josephine Chizema :
Kath Higginson : Ann Sylvester

Commemorative Flowers

Given this week by
Joyce Paviour in memory of Norman

08.30 Welcome to St James the Greater Holy Communion (BCP)

Celebrant: The Reverend Andrew Quigley
Churchwarden: Paul Jenkins

Please take this leaflet away with you at the end of the Service.

COVID-19 has become a feature of our lives for the foreseeable future. At St James we will still provide **hand sanitiser** and if you require seat **notices** asking members of the congregation **not to sit next to you**, these are available on the tables you can see as you come into Church, you may wish to place a notice on several chairs. Given the current state of infections you may want to return to mask-wearing.

10.30 Sung Eucharist

See order of service

Celebrant: The Reverend Andrew Quigley, Vicar

Churchwardens: April Rule

Servers: Tony Chizema and William Simpey

Setting: German Mass - Schubert

OPENING HYMN 221

GLORIA

READING Acts 9. 1-20

Ye choirs of new Jerusalem

Jones

read by Andy Judge

⁹Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' ⁵He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.' ⁷The men who were travelling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' ¹¹The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might

regain his sight.’ ¹³But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name.’ ¹⁵But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.’ ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’

GRADUAL HYMN 209

Love’s redeeming work is done

GOSPEL John 21. 1-19

21 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’ ⁶He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, ‘Bring some of the fish that you have just caught.’ ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ ¹⁶A second time he said to him, ‘Simon son of John, do

you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' ¹⁷He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

SERMON

The Reverend Andrew Quigley

INTERCESSIONS

The Reverend Andrew Quigley

OFFERTORY HYMN 198

At the Lamb's high feast we sing

ANTHEM

Let all mortal flesh keep silence - Cleobury

POST COMMUNION HYMN 432 Bread of the world in mercy broken

Post Communion Prayer

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

RECESSIONAL HYMN 211

Now is eternal life

ORGAN VOLUNTARY – *Please be aware of those remaining to listen*

Please take this leaflet away with you at the end of the Service.

Everyone is invited for refreshments at the back of church after the service.

The Vicar Writes

“Is everything sad going to come untrue?” asks Sam Gamgee near the end of *The Lord of the Rings*. He asks a good question, as in the wonder of the resurrection we see that promise of the winding back of sin, suffering and death made real. Peter's threefold denial of Jesus before his death is redeemed in the threefold affirmation of love. Our work of making the sad come untrue lies before us.



18.30

Choral Evensong

See yellow order of service

Officiant: The Reverend Philip Norwood

Churchwardens: April Rule

Servers: Hilary Rees and Oscar Balzac

HYMN 219

CONFESSION

RESPONSES

PSALM 30

FIRST LESSON Isaiah 38. 9-20

This joyful Eastertide

Ferial

see music sheet

read by Colin Stray

9 A writing of King Hezekiah of Judah, after he had been sick and had recovered from his sickness:

¹⁰ I said: In the noontide of my days
I must depart;

I am consigned to the gates of Sheol
for the rest of my years.

¹¹ I said, I shall not see the LORD
in the land of the living;

I shall look upon mortals no more
among the inhabitants of the world.

¹² My dwelling is plucked up and removed from me
like a shepherd's tent;

like a weaver I have rolled up my life;
he cuts me off from the loom;

from day to night you bring me to an end;

¹³ I cry for help until morning;

like a lion he breaks all my bones;
from day to night you bring me to an end.

¹⁴ Like a swallow or a crane I clamour,
I moan like a dove.

My eyes are weary with looking upwards.

O Lord, I am oppressed; be my security!

¹⁵ But what can I say? For he has spoken to me,
and he himself has done it.

All my sleep has fled

because of the bitterness of my soul.

¹⁶ O Lord, by these things people live,
and in all these is the life of my spirit.

O restore me to health and make me live!

¹⁷ Surely it was for my welfare
that I had great bitterness;
but you have held back my life
from the pit of destruction,
for you have cast all my sins
behind your back.

¹⁸ For Sheol cannot thank you,
death cannot praise you;
those who go down to the Pit cannot hope
for your faithfulness.

¹⁹ The living, the living, they thank you,
as I do this day;
fathers make known to children
your faithfulness.

²⁰ The LORD will save me,
and we will sing to stringed instruments
all the days of our lives,
at the house of the LORD.

MAGNIFICAT

see music sheet

SECOND LESSON John 11. 27-44

read by Angela Stray

²⁷ She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' ²⁸ When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' ³⁵ Jesus began to weep. ³⁶ So the Jews said, 'See how he loved him!' ³⁷ But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' ³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰ Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' ⁴¹ So they took away the stone. And Jesus looked

upwards and said, 'Father, I thank you for having heard me.'⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.'⁴³ When he had said this, he cried with a loud voice, 'Lazarus, come out!'⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

NUNC DIMITTIS

Sung by the Choir *Wood in D*

Please remain seated but stand for the Gloria.

THE CREED

see yellow service card, p 3

RESPONSES

Ferial

ANTHEM

O Sons and Daughters – Walford Davies

PRAYERS

The Reverend Philip Norwood

HYMN 200 (i) (omit vs 4&5)

Christ the Lord is risen again

SERMON

The Reverend Philip Norwood

HYMN 218

Thine be the glory

DISMISSAL *Plainsong*

The Lord be with you. **And with thy spirit.**

Let us bless the Lord. **Thanks be to God!**

ORGAN VOLUNTARY – ***Please be aware of those remaining to listen***
Please take this leaflet away with you at the end of the Service.

The Week Ahead

Tuesday

19.30 House Group online. E-mail A.F.Jagger@dunelm.org.uk for the link.

Wednesday

21.00 Compline online.

Link: <https://us04web.zoom.us/j/75578928953?pwd=aoMcA-y0BM821K1XD7fGID2aZzzJgx.1>

Meeting ID: 755 7892 8953 Passcode: KNy5Sc

Thursday

10.30 **Holy Communion** Common Worship, Order I (traditional)

Celebrant: The Reverend Andrew Quigley

11.00 Coffee Drop-In at the back of the Church

19.30 St James' Singers Rehearsal in Ashman Room

Friday

18.00 Choir Practice

19.00 Bible Study via Zoom. To join, please use the link or codes below:

<https://us02web.zoom.us/j/83054314360?pwd=RU4yUzhVSnpSajZHanBZYU93K3pOdz09>

Meeting ID: 830 5431 4360 Passcode: 922881

Sunday Next – 4th Sunday of Easter

08.30 Holy Communion

Celebrant: The Reverend Jane Sharp

10.30 Sung Eucharist

Celebrant: The Reverend Andrew Quigley

18.30 Choral Evensong

Readings: Acts 9. 36-end: John 10. 22-30

Officiant: The Reverend Andrew Quigley

‘THE SHELL’ The next edition of ‘The Shell’ is being prepared. The deadline for articles or other contributions is this week. Please send items for inclusion to the church office by post or E-mail or to Paul Jenkins at

editor@stjamesthegreater.org.uk

QUIET DAY AT GAULBY CHURCH will take place on Saturday 25th June from 10 am to 2 pm. An opportunity for reflections and spiritual refreshment in beautiful surroundings – save the date!

APCM Please note new date of Sunday 29th May after morning service.

FORTHCOMING CONCERTS AND EVENTS

CITY OF LEICESTER SINGERS will be giving a concert on Saturday 7th May at 7.30 pm. They will be singing the St. Cecilia Mass by Gounod and the Mass in C by Beethoven. Tickets are £12 and available from www.visitleicester.info or E-mail boxoffice@cityofleicestersingers.co.uk and on the door.

MAY FESTIVAL MASS WITH PROCESSION in honour of Our Lady. Monday 9th May at 7 pm starting from St. Mary de Castro Church, Castle View, LE1 5WH and finishing at St. Andrew’s Church, Jarrom Street, LE2 7DH. Celebrant and Preacher: The Right Revd Dr. Michael Ipgrave, Bishop of Lichfield. For more details see www.standrewsjarromstreet.org

The Church of St James the Greater
Leicester



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